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AGENDA CITY COUNCIL OCTOBER 16TH, 2018

NOTICE:	
	OCTOBER 16TH, 2018
5:00-5:30 P.M.	INSURANCE & SAFETY COMMITTEE MEETING
5:45-6:15 P.M.	FINANCE COMMITTEE MEETING AGENDA
6:15-6:30 P.M.	PUBLIC WORKS COMMITTEE AGENDA
6:30-7:00 P.M.	ECONOMIC DEVELOPMENT COMMITTEE AGENDA

TOWNSHIP MEETING OCTOBER 16TH, 2018

- 1. PRAYER-
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. TOWNBOARD MINUTES-OCTOBER 2, 2018
- 5. PRESENTATION OF COMMUNICATIONS:
- 6. FINANCE: PAUL JACKSTADT, CHAIRMAN
 A. BILL LIST OCTOBER 16TH, 2018

CITY COUNCIL MEETING OCTOBER 16TH, 2018

- 1. ROLL CALL
- 2. CITY COUNCIL MINUTES- OCTOBER 2, 2018
- 3. PRESENTATION OF COMMUNICATION

A. DETAILS AS REQUESTED BY THE COUNCIL ON THE OCTOBER 2, 2018 MEETING FROM ROSEMARIE BROWN FOR A STREET CLOSURE AT HARVARD PLACE AND BLOCK PARTY ON OCTOBER 27TH, 2018 FROM 12:00-7:00 P.M.

- 4. REMARKS BY MAYOR
- 5. REPORT OF STANDING COMMITTEES:

DOWNTOWN: NIKKI PETRILLO, CHAIRMAN (CITY HALL & BUILDINGS)

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

- A. MONTHLY REPORT FOR BUILDING & ZONING FOR SEPTEMBER 2018.
- **B. PLAN COMMISSION MINUTES FOR OCTOBER 4, 2018**
- C. PLAN COMMISSION AGENDA FOR NOVEMBER 1, 2018

LEGAL AND LEGISLATIVE: BOB PICKERELL, CHAIRMAN (CABLE TV, ORDINANCE)

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

A. RESOLUTION FOR MFT FUNDS FOR IMPROVEMENT FOR FEHLING ROAD FROM JUNEAU ASSOCIATES.

POLICE COMMITTEE: TIM ELLIOTT, CHAIRMAN
A. POLICE ORI REPORT FOR THE 1/1/2018/-09/30/2018.

FIRE: WALMER SCHMIDTKE, CHAIRMAN

- A. FIRE DEPARTMENT ACTIVITY REPORT 9/1/2018-9/30/2018.
- **B. FIRE DEPARTMENT EMS REPORT 9/1/2018-9/30/2018**

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN A.

INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN A. PENDING LITIGATION

ECONOMIC DEVELOPMENT AND NEGOTIATION TIM ELLIOTT, CHAIRMAN

- A. A RESOLUTION TO ACCEPT THE GIFT OF PROPERTY COMMONLY KNOWN AS 2561 CENTURY DR., GRANITE CITY, IL 62040.
- B. RESOLUTION TO ACCEPT A BID FOR 2637 ADAMS ST., GRANITE CITY, IL 62040.

FINANCE: PAUL JACKSTADT, CHAIRMAN

- A. AN ORDINANCE EXTENDING THE AUTHORIZATION TO AMEREN ILLINOIS COMPANY ITS SUCCESSORS AND ASSIGNS TO CONSTRUCT, OPERATE AND MAINTAIN A GAS UTILITY SYSTEM.
- B. AN ORDINANCE AMENDING THE TERMS OF AN ELECTRIC FRANCHISE AGREEMENT WITH AMEREN ILLINOIS COMPANY d/b/a AMEREN ILLINOIS.
- C. AN ORDINANCE AMENDING ORDINANCE NO 8693, TO REVISE THE SALARY OF THE CITY HALL CUSTODIAN.
- D. AN ORDINANCE AMENDING ORDINANCE NO. 8693, TO DESIGNATE THE SALARY OF A SUCCESSOR ASSISTANT CITY ATTORNEY.
- E. TREASURER'S REPORT SEPTEMBER 2018.
- F. PAYROLL 10-1-2018-10-15-2018.

Report of Officers Unfinished Business

New Business

ADJOURNMENT

CITY COUNCIL MINUTES OCTOBER 2, 2018

MAYOR Ed Hagnauer called the regular meeting to order of the City Council at 7:04 pm.

ATTENDANCE ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes, Clerk Whitaker and Mayor Hagnauer were Present.

MOTION By Williams, second by Pickerell to approve the minutes from the City Council Meeting on September 18, 2018. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Petrillo to approve the request from Noah Kirby (Alfresco Productions/Six Mile Sculpture Works from October 3rd -7th 2018) street closure on October 5th, 2018; at 19th St, between Cleveland and State Streets in addition October 6th, 2018 at 19th, St, between Cleveland and Edison Ave, and they are also requesting generator and access to fire hydrant at 19th, and Edison under the supervision of the Police, Fire and Public Works Department. ALL VOTED YES. Motion Carried.

MOTION By Thompson, second by Mathes to approve the request from the Spinoffs' for street closure and block party on October 20, 2018 from 1: 00-6: 00 p.m. for 3222-3246 Wilshire Dr, under the supervision of the Police, Fire and Public Works Departments. ALL VOTED YES. Motion Carried.

MOTION By Schmidtke, second by Pickerell to approve the request from Bob Kirksey (Jacobsmeyer's Bar Oktoberfest October 6th, 2018. Under the supervision of the Police, Fire and Public Works Departments the request for street closure on August St from 12:00 pm -10:00 pm. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by McDowell to approve Ken Rozell as Police Chief of Granite City.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Williams to place on file the Plan Commission Agenda for October 4, 2018. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Mathes to invoke the Omnibus Rule for items B, C, D, E, F, G.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Elliott approve the Resolution for Demo or Repair of 1537 Garfield Ave, 2216 Charles St, 1928 Lynn Ave, 2601 Nancy St, 2603 Nancy St and 1818 State St.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Petrillo to approve, as discussed in Planning and Zoning Committee, the requested changes for an Ordinance to re-zone 3601 Cargill Rd. ALL VOTED YES. Motion Carried.

MOTION By Pickerell, second Schmidtke to place on file the Legal & Legislative Committee Meeting Minutes for September 18, 2018. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by Thompson to place on file the Police Committee Meeting Minutes for September 18, 2018. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by McDowell to approve the Ordinance authorizing an Intergovernmental Agreement with the Madison County Sheriff.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by Petrillo to place on file a notice from John Miller (Chairman of Police Commission) and approve the following promotions for the Granite City Police Department: Lieutenant George McLaren to Captain, Sergeant Tony Merz to Lieutenant, Patrolman Adam Connor to Sergeant.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By Schmidtke, second by Thompson to place on file a notice, from Fire Chief Vince Marinez and approve the following promotions: Engineer William Wilson to Captain and Fire Fighter Matthew Clark to Engineer.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By Schmidtke, second by Davis to place on file notice, from Fire Chief Vince Martinez, effective October 6, 2018 the retirement Edward Mitchell as Firefighter/Captain.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By Davis, second by Jackstadt to place on file the Wastewater Committee Meeting Minutes for September 18, 2018. ALL VOTED YES. Motion Carried.

MOTION By Williams, second by Mathes to give the Attorneys settlement authority as directing by Council in Closed Session.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Elliot to suspend the rules and place on final passage an Ordinance to authorize financing of the Lease-Purchase of a new dispatch base station console, for dispatch of the Police and Fire departments of the City.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by McDowell to suspend the rules and place on final passage an Ordinance authorizing the lease-purchase financing of seven motor vehicles to be used by the following City departments: Fire, Police, and Public Works.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Elliott to place on file the Bill List for September 2018 in the amount of \$1,988,595.89.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by McDowell to place on file the Payroll for the period ending September 30, 2019 in the amount of \$725,325.50.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Mathes. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt to place on file the Finance Committee Meeting Minutes for September 18, 2018. ALL VOTED YES. Motion Carried.

Motion by McDowell, second by Schmidtke the allowance of burn barrels to the Union Rep of the Steel Mill and if needed they would have to acquire the permits from the Fire Department. ALL VOTED YES. Motion Carried.

MOTION By Thompson, second by Schmidtke to adjourn the City Council Meeting at 7:35 p.m. ALL VOTED YES. Motion Carried.

MEETING ADJOURNED.

ATTEST
JUDY WHITAKER
CITY CLERK

Mayor Edward Hagnauer and Granite City Council Granite City, City Clerk Ms. Judy Whitaker Granite City Illinois

OCT 17 2018

Section Section 5

Gentlemen & Ladies

The residents of Lueders Park Estates have requested approval for a subdivision Block Party from the City Council on October 2. They received approval. They then requested this letter with details of the event to be presented to the City Clerk Ms. Judy Whitaker.

Date: Saturday, October 27th

Location: the cul-de-sac on Harvard Place

Time: 12:00 (noon) to 7:00 PM

Our request is that Harvard Place to be closed to traffic during this time period.

Thank you, The Residents of Lueders Park Estate

Requested by Dan McDowell & Rosemarie Brown

3600 Namedi Rd #202 Franit city, IL 62040



<u>City of Granile</u>

Inspection Department

2000 Edison, Ground Floor Granite City, IL 62040 Phone: (618) 452-6218 Fax: (618) 452-6246

MONTHLY REPORT TO CITY COUNCIL

BUILDING & ZONING DEPARTMENT

SEPTEMBER 2018 REPORT

OCT 09 2018

The Building & Zoning Department no longer issues free permits for charities; tax exempt organizations or governing bodies. The number of permits sold will not necessarily reflect the number of inspections required.

SEPTEMBER 2018	•••••••		Permits
Building Permits	125	\$	5,762.00
Electrical Permits	85	\$	4,785.00
Mechanical Permits	53	\$	3,665.00
Plumbing Permits	44	\$	3,226.00
Occupancy Permits	101	\$	3,350.00
Fence Permits	8	\$	240.00
Sewer Permits	3	\$	225.00
Razing Permits DEMO	1	\$	40.00
Excavating Permits	5	\$	420.00
SIGN Permits	9	\$	2,319.00
Misc. Permits	0	\$	-
HARC	0	\$	-
Planning & Zoning	1	\$	305.31
Board of Appeals	0	\$	-
Graphic Reivew	0	\$	-
Plan Review	2	\$	350.00
Finger Print Processing	22	\$	1,157.50
(Stationary Eng. Renewals)	1	\$	10.00
Oversize Load	2	<u> </u>	60.00
TOTALS	462	\$	25,914.81

APPROX. CONSTRUCTION VALUE BASED ON

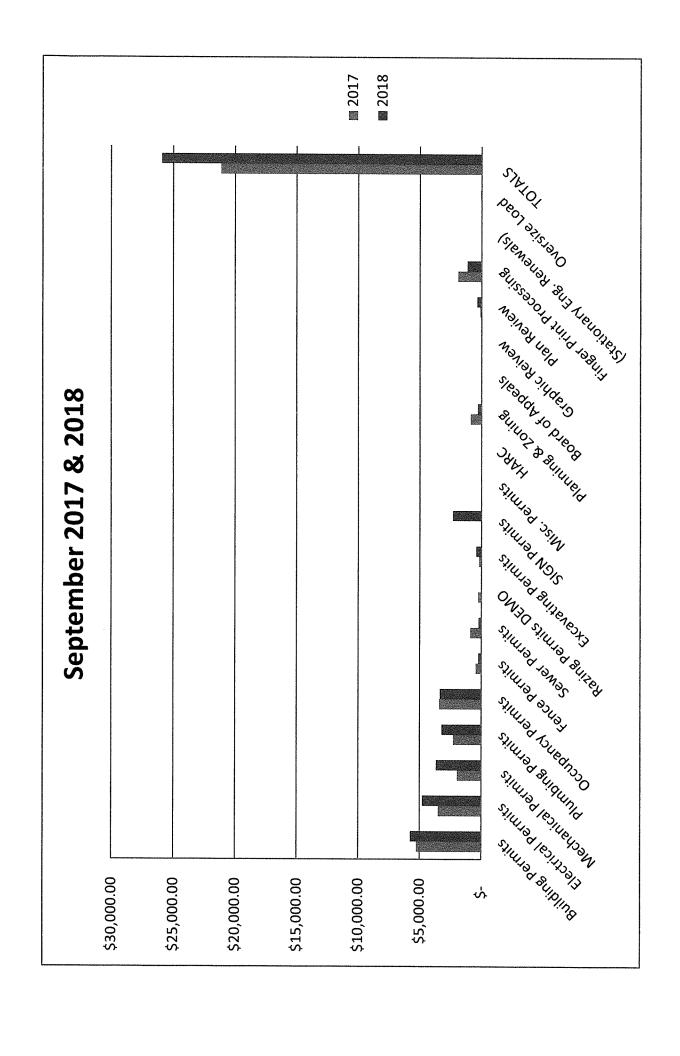
BUILDING PERMITS ISSUED THIS MONTH

\$

645,013.69

We Charge a fee for owner occupied, new home sales and temporary utility permits. The number of permits will not reflect the number of trips needed to ensure compliance.

Submitted - October 9, 2018 Sheila Nordstrom, Secretary **Building & Zoning Dept.**





Granile

Inspection Department

2000 Edison, Ground Floor Granite City, IL 62040 Phone: (618) 452-6218 Fax: (618) 452-6246

Plan Commission Minutes October 4, 2018

OCT 5 2018

CALL TO ORDER

The Chairman, John Janek, called the meeting of the Plan Commission to Order on Thursday, October 4, 2018, at 7:00 PM.

PLEDGE OF ALLEGIANCE & SWEAR IN

The Pledge of Allegiance was recited and the Petitioners and audience who want to speak were asked to remain standing to be sworn in.

ATTENDANCE/ROLL CALL

Members Present: John Janek, Mary Jo Akeman, Peggy Cunningham, Roger Tracy, Don Scaturro, Wayne Reuter, Ritch Alexander and Frank Orris. Excused absence: Shirley Howard, Mark Davis and Don Luddeke. Also present were: Zoning Administrator Steve Willaredt, Attorney Derek Filcoff, Alderman Dan McDowell and Alderman Tim Elliott.

MINUTES/AGENDA

Motion to approve the Minutes as amended from the previous meeting (September 6, 2018), and this evening's Agenda was made by Mary Jo Akeman and seconded by Peggy Cunningham. All in favor. Motion carried.

COMMENTS BY THE CHAIRMAN

The Chair stated to the Petitioners, the Plan Commission is a recommending body to the City Council and the Council will make the final determination at their next Council meeting scheduled to be held on Tuesday, October 16, 2018.

COUNCIL REPORT

Dan McDowell stated the City Council concurred with the Plan Commission and approved: 1.)TIF Grant Renovation Funding Requests for 2016 Madison Ave-Coordinated Youth-1150 Niedringhaus Ave-Mad Hatter-2001 Delmar-Six Mile Library District-1300 Niedringhaus -Revival

2.)Ordinance amending Section 5-300 of the Zoning Ordinance No 3818 of the City of Granite City, Illinois regulation screening, fences and walls between commercial lots

PETITIONER:(1) Chris & Jennie Percell

2723 E 24th St

Parcel: 22-2-20-17-18-305-307

District Zoned: R-3

The Chair stated this is a request for a Special Use Permit to allow establishment (formerly Gerber's Catering or Roderick's) to be used for food preparation for the petitioner's food truck and catering business in a District Zoned R-3.

Jennie Percell explained they would like to use the building for a commissary for their food truck and eventually catering and carry out.

Chairman John Janek asked if there were any questions.

Mary Jo Akeman asked where they would park the Food Truck and Jennie Percell stated that it would be parked at the business.

Steve Willaredt stated that at this time the City does not allow the operation of food trucks. After checking with Madison County, food trucks are not allowed in Madison County at this time, but there is a possibility that this will be coming before the County Board around December.

Jennie Percell stated that if this is the case they could always go to the St Louis area.

Mary Jo Akeman articulated that they should really look into this, and err on the side of caution, before investing a lot of time and money.

Steve Willaredt stated that Food trucks have been allowed for special events with approval.

There was no further comment for or against this petition.

MOTION by Don Scaturro, second by Wayne Rueter to approve the petition and allow the establishment at 2723 E 27th Street for food preparation in a District Zoned R-3. All in favor. Motion carried.

ROLL CALL VOTE

John Janek	Yes	Mary Jo Akeman	Yes	Peggy Cunningham	Yes
Roger Tracy	Yes	Don Scaturro	Yes	Wayne Reuter	Yes
Ritch Alexander	Yes	Frank Orris	Yes	-	

The Special & Non-Conforming Use Checklist was completed by Commission member Peggy Cunningham.

- a). Hours of Operation limited to: 9:00 a.m. to 9:00 p.m.
- b). Days of operation: 7 days per week.
- c). Signage limited to: Must comply with sign ordinance.
- d). Screening required: Yes
- e). Additional parking required: No
- f). Any additional exterior lighting permitted? No
- g). Is there a need to address storm water run-off? No
- h). Does permit expire with change of ownership and/or use? Yes
- i). Is re-application necessary to intensify use? Yes
- j). Shall the Zoning Administrator have the right to bring back the permit for review, if at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes
- k). Additional requirements: Dumpster will need screening

MOTION by Mary Jo Akeman, seconded by Roger Tracy to approve in accordance with the above named conditions and restrictions (Items A thru K). Roll Call vote. All in favor. Motion carried by unanimous consent.

ROLL CALL VOTE

John Janek	Yes	Mary Jo Akeman	Yes	Peggy Cunningham	Yes
Roger Tracy	Yes	Don Scaturro	Yes	Wayne Reuter	Yes
Ritch Alexander	Yes	Frank Orris	Yes	·	

NEW BUSINESS

UNFINISHED BUSINESS

Steve Willaredt stated that in 2011 the Plan Commission changed zoning on the ADM property on Cargill Rd from N-2 to C-6 with an R-1 use, but was never brought before the City Council. After speaking with the City Attorney and City Council on October 2, 2018 at the committee meeting, he was confident an Ordinance will be brought before the City Council at the October 16th meeting.

Motion by Wayne Reuter and seconded by Peggy Cunningham to adjourn the Plan Commission meeting. All in favor. Motion carried.

Respectfully submitted, Melanye Weinhoffer Secretary, Plan Commission

PLAN COMMISSION ADVISORY REPORT

Hearing Date: July 5, 2018

PETITIONER:(1)

Chris & Jennie Percell

2723 E 24th St

Parcel: 22-2-20-17-18-305-307

District Zoned: R-3

The Chair stated this is a request for a Special Use Permit to allow establishment (formerly Gerber's Catering or Roderick's) to be used for food preparation for the petitioner's food truck and catering business in a District Zoned R-3.

MOTION by Don Scaturro, seconded by Wayne Rueter to approve the petition and allow establishment at 2723 E 27th Street for food preparation in a District Zoned R-3. All in favor. Motion carried.

ROLL CALL VOTE

John Janek Yes Mary Jo Akeman Yes Peggy Cunningham Yes Roger Tracy Yes Don Scaturro Yes Wayne Reuter Yes Ritch Alexander Yes Frank Orris Yes

The Special & Non-Conforming Use Checklist was completed by Commission member Peggy Cunningham.

- a). Hours of Operation limited to: 9:00 a.m. to 9:00 p.m.
- b). Days of operation: 7 days per week.
- c). Signage limited to: Must comply with sign ordinance.
- d). Screening required: Yes
- e). Additional parking required: No
- f). Any additional exterior lighting permitted? No
- g). Is there a need to address storm water run-off? No
- h). Does permit expire with change of ownership and/or use? Yes
- i). Is re-application necessary to intensify use? Yes
- j). Shall the Zoning Administrator have the right to bring back the permit for review, if at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes
- k). Additional requirements: Dumpster will need screening

MOTION by Mary Jo Akeman, seconded by Roger Tracy to approve in accordance with the above named conditions and restrictions (Items A thru K). All in favor. Motion carried.

ROLL CALL VOTE

John Janek Yes Mary Jo Akeman Yes Peggy Cunningham Yes Roger Tracy Yes Don Scaturro Yes Wayne Reuter Yes Ritch Alexander Yes Frank Orris Yes



City of Granile City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone: (618) 452-6218 Fax: (618) 452-6246

AGENDA PLAN COMMISSION Meeting November 1, 2018

OCT 5 - 2018

A meeting of the Plan Commission will be held on Thursday, November 1, 2018 at 7:00 PM, in the Second Floor Council Chambers, City Hall Building, 2000 Edison Ave, Granite City, Illinois.

- 1). Pledge of Allegiance & Swear In
- 2). Roll Call Comments
- 3). Approval of Minutes dated October 4, 2018 & this evening Agenda
- 4). Council Report
- 5). PETITIONER (1): St John United Church of Christ

2550 Maryville Rd

22-1-20-16-00-000-017.002

Request for Non-Conforming Special Exemption, to allow the establishment of a Solar Energy Conversion system in a District Zoned C-3.

- 6). New Business
- 7). Unfinished Business
- 8). Adjournment

Copies: Mayor & City Council

City Clerk / Posting

Member of Plan Commission



Job No. E150213

100 State Street P.O. Box 1325 Granite City, IL 62040 618-877-1400 • F. 618-452-5541

100 N. Research Dr. Edwardsville, IL 62025 618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Suite 200 St. Louis, MO 63102 314-241-4444 • F. 314-909-1331

Memorandum

Fehling Road-Resolution for Improvement MFT Funds Section 15-00150-01-PV

To:

Mayor and City Council

From:

Steve Osborn

Resolution for MFT Funds for Improvement for Fehling Road

Subject:

Section 15-00150-01-PV

Date:

October 11, 2018

- 1) MFT funds allocation is needed for Fehling Road Reconstruction project of Phase 1; Section 15-00150-01-PV; therefore, a Resolution is needed to allocate MFT funds for this work.
- 2) Previously, MFT Funds allocation were approved by the City for the Fehling Road Reconstruction project of Phase 2, Section 16-00195-00-PV.
- 3) The MFT Funds required to be allocated for Phase 1, Section 15-00150-01-PV is \$188,000.00.
- 4) Attached is the Resolution appropriating \$188,000.00 from the City's MFT account.
- 5) Upon approval by the City Council, we will provide five (5) copies to be signed by the Mayor and the City Clerk and we will forward to IDOT for their review and approval.

/SOO



Resolution for Improvement by Municipality Under the Illinois Highway Code

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of		stees Illinoi

Route		To
	Nameoki Road (IL Rte 203)	970 Ft. Westerly
		
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shall consist o	Fehling Road: Reconstruction v	with PCC Pavement, storm sewer

	and shall be constructed	d 40 feet wide
00150 01 01/		Wide
I the (addition	al 🗌 Yes 🗎 No) sum of One hun	dred Eighty Eight Thousand and
	Dollars	s (\$188,000.00) for th
e municipality	's allotment of Motor Fuel Tax funds	i.
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he Clerk is he	Specify Contract or Day Labor ereby directed to transmit two certified	ed conies of this resolution to the
ansportation.	and to transmit two contine	od copies of this resolution to the
1, <u>J</u>	idy vvnitaker	Clerk in and for th
City City To	of Granite City	
		, hereby certify th
forego	ing to be a true perfect and complet	
	•	e copy of a resolution adopted
by the		ard of Trustees
at a m	eeting on October 16, 2018	
IN TES	STIMONY WHEREOF, I have hereu	Date nto set my hand and seal this
	day of	
	-	
	(SEAL)	
	City Town	or Village Clerk
	shall consist of shall	Council or President and Board of Trus of Granite City be improved under the Illinois Highway Code: Route From Nameoki Road (IL Rte 203) shall consist of Fehling Road: Reconstruction was and shall be constructed and shall be constructed to the (additional Yes No) sum of One hun Dollars are municipality's allotment of Motor Fuel Tax funds and the Clerk is hereby directed to transmit two certifies ransportation. I, Judy Whitaker City Of Granite City City, Town or Village County of Madison foregoing to be a true, perfect and completed by the City Council Council or President and Board at a meeting on October 16, 2018 IN TESTIMONY WHEREOF, I have hereund day of (SEAL)

Police ORI Create Date.Calendar

IL0600700 Calendar 2018

Loud Noise Complaint Medical Call	Loud Music	Lock Out Vehicle	Lift Station	Juvenile Problem	Jail	Inoperable Vehicle	Informational	Illegal Burning	Identity Theft	Home Invasion	Hijack Vehicle	Harassment	Fraud	Foot Patrol out of the car on foot	Follow Up	Fireworks	Fire Vehicle	Fire Structure	Fire Other	Fire Brush	Fire Alarm	Fight	Extra Patrol	Escort	Duty Roster	Dumping Illegal	Drug Overdose	Drug Activity	Domestic Disturbance	Domestic Battery	Domestic	Dog Bite
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Public Works Request Reckless Driver Removing Debri in the Roadway Repossesion Robbery Sex Offender Registration	Property Damage Property Dispute Property Lost Property Recovered/Found Prowler	Pedestrian Check PR Prisoner Transport Process	Other Service Park Check Parking Patrol Request Peace Keeper	OP Violation Open Door Ordinance Other Crimes Other Serv	Mental Message Message/Notification Missing Person Motorist Assist Neighbor Disp Neighborhood Dispute Notify Other Agency
5 21 7 0 6	31 6 0 26	20 0 6 25	20 20 6 10	2 2 1 4 4 1 4	12 6 2 2 24 0 1
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1 21 8 0 2	29 13 3 22 0	46 2 14 32	16 0 28 5	48 4 1	15 1 2 3 18 0 3
30 6 0	27 6 1 29	31 0 11 20	12 0 27 4	43 2	15 2 2 7 7 22 0 3
5 41 14 1 3	32 14 1 22	42 0 22 26	31 5	6 10 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	11 4 3 15 22 11 12
25 9 0	28 12 0 32	114 0 11 42	15 0 17 6	34	14 5 0 5 20 20 1
4 22 111 0 5	32 17 0 33	85 3 14 46	20	10 13 0	11 6 0 8 17 0
0 40 13 0	27 10 0 34	108 0 13 31	16 0 35 6	111 111 3	9 4 0 11 26 0
1 37 14 0 5	19 18 1 39	118 0 13 43	16 0 44 4 11	5 0 0	24 1 3 10 22 0 9
19 252 87 1 24 8	244 109 7 259 2	600 5 115 290	127 1 243 46 93	56 55 251 9	121 33 14 74 188 1

Wire Down/Arcing	Welfare Check	Warrant	Vehicle Tow	Vehicle Check	Vehicle Burglary	Vacation Check	Unwanted Subject	Unwanted Sub	Unlawful Restraint	Unknown	Trespassing	Train Crash	Traffic Stop	Traffic Control	Traffic Accident Property Damage	Traffic Accident Personal Injury	Theft	TAPI	TAPD	Suspicious Vehicle	Suspicious Activity	Susp Veh	Susp Act	Suicidal Subject	Subdivision Check	Stolen Vehicle	Stalking	SOR	Solicitor	Smell/Sighting of Smoke	Smell of Gas	Shots Fired	Sex Offense
0	59	93	0	11	2	0	78	0	ω	4	10	0	328	4	60	ω	87	0	1	58	227	2	0	∞	ы	13	0	0	2	בן	 -	9	7.1
0	44	59	0	6	ω	0	55	0	2	2	∞	0	323	ω	70	16	79	Н	0	41	167	0	Н	6	ᅩ	10	0	0	3	0	0	5	U
Ь	61	69	0	11	9	0	62	0	0	2	19	دــر	354	4	75	13	79	ب	0	64	215	0	0	12	0	15	0	ш	2	0	Н	5	0
<u> </u>	54	80	0									0				10					238			4					5		2	4	œ
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						0																											
12	74	75	0	9	G	 -	66	0	0	2	∞	0	258	4	80	18	80	<u>ы</u>	Н	71	198	0	0	13	0	21	ب	0	5	0	0	7	v
2	76	76	Н	12	16	0	71	0	ட	0	22	O	306	4	85	7	102	0	0	67	269	0	0	18	1 -1	19	0	0	6	0	0	<u></u> ∞	7
0	73	81	0	10	v	Н	84	0	0	2	17	0	355	2	77	11	79	0	0	66	256	0	0	19	ы	14	0	0	6	Н	ы	ω	Ç
27	597	672	ш	88	61	2	600	2	7	18	119	ب	2799	31	700	106	815	6	ω	557	2078	4	سر	115	6	132	2	⊢	39	رح د	6	56	65

Granite City Fire Department

Departmental Activity Report

Current Period: 09/01/2018 to 09/30/2018, Prior Period: 09/01/2018 to 09/30/2018

00:00 to 24:00

All Stations

All Shifts
All Units

All Units

Fire Alarm Responses, Dispatch/Remote Responses, Training Classes, Activities (Non-Incident), Occupancy Inspections and Activities, Departmental Events

	Current	Period	Prior P	Period
Category	Count	Staff Hrs	Count	Staff Hrs
Dispatch/Remote Station Incidents*				
EMS Incidents	0	00:00	0	00:00
NFIRS Incidents	0	00:00	0	00:00
	0	00:00	0	00:00
Fire Alarm Situations				
Chemical release, reaction, or toxic	1	01:15	1	01:15
Citizen complaint	1	01:15	1	01:15
Combustible/flammable spills & leaks	1	03:54	1	03:54
Cultivated vegetation, crop fire	1	04:36	1	04:36
Dispatched and cancelled en route	13	06:41	13	06:41
Emergency medical service (EMS) Incident	5	03:02	5	03:02
False alarm and false call, Other	11	21:28	11	21:28
Fire, Other	4	08:21	4	08:21
Good intent call, Other	4	04:02	4	04:02
Medical assist	125	365:35	125	365:35
Mobile property (vehicle) fire	1	01:31	1	01:31
Outside rubbish fire	5	06:46	5	06:46
Public service assistance	1	00:36	1	00:36
Service call, Other	3	03:54	3	03:54
Structure Fire	3	25:04	3	25:04
System or detector malfunction	4	05:21	4	05:21
Unauthorized burning	2	01:43	2	01:43
Unintentional system/detector operation	4	06:18	4	06:18
Wrong location, no emergency found	1	00:36	1	00:36
	190	472:05	190	472:05
Inspection Violations Corrected				
ILLUMINATION EMERGENCY LIGHTS	1		1	
	1	***************************************	1	
Inspection Violations Discovered				
ELECTRICAL BREAKERS:	1		•	
ELECTRICAL SYSTEMS REQUIRE CONDUIT	1		1	
EXIT SIGN ILLUMINATION	1 5		1	
PILL DIGHT THINHTHAT TON	Э		5	

^{*} Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Granite City Fire Department

Departmental Activity Report

Current Period: 09/01/2018 to 09/30/2018, Prior Period: 09/01/2018 to 09/30/2018

00:00 to 24:00

All Stations

All Shifts

All Units

Fire Alarm Responses, Dispatch/Remote Responses, Training Classes, Activities (Non-Incident), Occupancy
Inspections and Activities, Departmental Events

-	Current	Period	Prior Period					
Category	Count	Staff Hrs	Count	Staff Hrs				
Inspection Violations Discovered								
GENERAL REQUIREMENTS - FIRE EXTINGUISHERS	3		3					
ILLUMINATION EMERGENCY LIGHTS	7		7					
INTEGRITY OF CEILINGS MAINTAINED	2		2					
UNAPPROVED: COVERS, JUNCTION BOXES, OPEN	7		7					
	26		26					
Non-Incident Activities								
BUILDING MAINTANENCE	92	119:00	92	119:00				
Community Relations - Fire & Life Safety	28	31:00	28	31:00				
Daily Captain's Roll Call	267	54:47	267	54:47				
Daily Vehicle Check	290	421:24	290	421:24				
EVALUATION OF PROBATIONARY FF/P	28	672:00	28	672:00				
GROUNDS MAINTAINENCE	15	30:00	15	30:00				
Hose Testing	15	00:00	15	00:00				
INSPECTION ACTIVITIES	7	08:00	7	08:00				
monday truck check	10	16:25	10	16:25				
Monthly Drug Inventory	2	00:00	2	00:00				
Tuesday Apparatus Cleaning (Per SOG 14.3)	7	04:15	7	04:15				
•	761	1356:52	761	1356:52				
Occupancy Inspections/Activities								
INSPECTION - General	21	00:00	21	00:00				
·	21	00:00	21	00:00				
Training								
FIRE EXTINGUSHER	7	00:00	7	00:00				
AERIAL TRAINING	2	02:00	2	02:00				
APPARATUS TRAINING	4	08:00	4	08:00				
Company Training	6	00:00	6	00:00				
Drivers Training	1	01:00	1	01:00				
Emergency Medical Services	4	04:00	4	04:00				
EMS PROTOCOL &TEXT	9	02:00	9	02:00				
Fire Inspections	6	12:00	6	12:00				
First Responder-EMS	2	02:00	2	02:00				

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Granite City Fire Department

Departmental Activity Report

Current Period: 09/01/2018 to 09/30/2018, Prior Period: 09/01/2018 to 09/30/2018

00:00 to 24:00

All Stations

All Shifts

All Units

Fire Alarm Responses, Dispatch/Remote Responses, Training Classes, Activities (Non-Incident), Occupancy
Inspections and Activities, Departmental Events

	Current	Period	Prior Period					
Category	Count	Staff Hrs	Count	Staff Hrs				
Training								
Fundamentals of Fire Suppression	3	03:00	3	03:00				
Inspection Codes	2	04:00	2	04:00				
LifePak 15	29	32:00	29	32:00				
MAINTENANCE	4	04:00	4	04:00				
PHYSICAL TRAINING	8	07:15	8	07:15				
PUMP OPERATION	8	12:00	8	12:00				
SMALL TOOLS & EQUIP	8	08:00	8	08:00				
STANDARD OPERATING GUIDELINES	15	00:00	15	00:00				
TWELVE LEAD	2	02:00	2	02:00				
	120	103:15	120	103:15				

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Granite City Fire Department 2300 Madison Ave.. Granite City, IL. 62040

dministered Meds Count	2	N. M	From: 09/01/2018	
Mutual Aid Assignments Provided Abbott Ambulance	2	Mutual Aid Assignm	nents Received	0
Abbott Ambulance	2			
Total EMS Assignments Provided				410
4440-02	2	0.5 %	Ringa	41
4443-01	160	38.7 %	001 1 0 2018	
4447-03	39	9.4 %		
4449-04	212	51.3 %		
	Terr F Core	01:0 /0		
No Patient At Scene Assignments				26
Call Volume Day of Week Analysis				41:
Monday	55	13.3 %		
Tuesday	51	12.3 %		
Wednesday	57	13.8 %		
Thursday	54	13.1 %		-
Friday	61	14.8 %	the state of the s	
Saturday	70	16.9 %		
Sunday	65	15.7 %		
		13.1 /0		
Call Volume by Hour Analysis				AA
)	12	2.9 %		41:
		1.9 %		
2	<u>8</u> 7			
		1.7 %		
3	10	2.4 %		
5	9	2.2 %		
- The state of the	15	3.6 %		
7	10	2.4 %	*	***************************************
	15	3.6 %		
3	19	4.6 %	To the control of the	
9	22	5.3 %		
10	18	4.4 %		
11	18	4.4 %		
12	25	6.1 %		
13	26	6.3 %		
14	26	6.3 %		
15	23	5.6 %		
16	19	4.6 %		
17	29	7.0 %		
18	23	5.6 %		
19	20	4.8 %		
20	14	3.4 %		
21	17	4.1 %		
22	16	3.9 %		
23	12	2.9 %		
Miles to Scene Analysis				
1 - 5	1	100.0 %		
Miles to Destination Analysis				292
1 - 5	228	78.1 %		
05 - 10	8	2.7 %		
10 - 15	37	12.7 %		
15 - 20	17	5.8 %		
25 - 30	2	0.7 %		
		5.7 /6		
Miles to Base Analysis				0
Crew Shift Assignments Analysis				413
	132	32.0 %		
2	123	29.8 %		***************************************
3				

Destination Analysis (Trauma)			56
*No Transport	15	26.8 %	
Alton Memorial Hospital Alton	1	1.8 %	
Anderson Hospital Maryville	2	3.6 %	
*Gateway Regional Medical Center	28	50.0 %	
Christian Hospital Northeast	1	1.8 %	
St. Louis University Hospital - Main	5	8.9 %	
SSM Cardinal Glennon Children's Hospital	2	3.6 %	
Barnes-Jewish Hospital - South	1	1.8 %	
*Stearns Nursing & Rehab	1	1.8 %	
Destination Determination Analysis			389
Closest Facility (None Below)	172	44.2 %	
Not Applicable	90	23.1 %	
Patient / Family Choice	104	26.7 %	
Patient physician choice	22	5.7 %	
Other	1	0.3 %	
Insurance Providers Analysis			200
AARP	1	0.3 %	389
Advantra COVENTRY	2	0.5 %	
Advantra GHP	1	0.3 %	
Aetna			
		0.3 %	
Aetna HMO	2	0.5 %	
Aetna Life and Casualty Other	3	0.8 %	
Aetna medicare ppo	1	0.3 %	
Anthem Blue Cross	3	0.8 %	
Bcbs IL	1	0.3 %	
BCBS IL Marketplace	1	0.3 %	4
BCBS PENNSYLVANIA	1	0.3 %	
BJC Healthcare Choice by Cigna	11	0.3 %	
Blue Cross Blue Shield	11	0.3 %	
BlueCross BlueShield of Illinois	1	0.3 %	
Cigna	2	0.5 %	
CMR	1	0.3 %	-
Coventry medicare advantage	1	0.3 %	
ESSENCE	3	0.8 %	
Essence Healthcare	4	1.0 %	
Harmony	1	0.3 %	
Harmony Health Plan	13	3.3 %	
Harmony Heath Plan	1	0.3 %	
HarMONY IL	1	0.3 %	
Humana Choice Care	1	0.3 %	
Humana GOLD CHOICE	1	0.3 %	
Humana MCR 61101	1	0.3 %	
Humana MEDICARE	2	0.5 %	
Illinois Medicaid	4	1.0 %	
Illinois Medicaid BCHS	2	0.5 %	
Illinoiscare H P	1	0.3 %	-
Medicaid Illnois	18	4.6 %	
Medicaid MERIDIAN HEALTH PLAN	1	0.3 %	
Medicaid Other	1	0.3 %	
Medical complete	1	0.3 %	
Medicare A B	1	0.3 %	
Medicare Advantage	4	1.0 %	
Medicare Advantage UHC	4	1.0 %	
Medicare C COVENTRY MO	1	0.3 %	
Medicare COMPLETE	11	2.8 %	
Medicare HMO	3	0.8 %	
Medicare Mutual Omaha PO 1602	101	26.0 %	- Pro-
Medridian health plan	1	0.3 %	
Meridian Meridian	2	0.5 %	
Meridian Health		1.0 %	
Meridian Health Plan	4		
	9	2.3 %	
Meridian medicade	1	0.3 %	
Meridian medicaid	1	0.3 %	- the term and the
Meridian medicaid hm	1	0.3 %	
Meridian Medicaid HMO	15	3.9 %	

		3.0 70	
Patient Ethnic Analysis			
Asian	2	0.5 %	
Black	51	13.1 %	***************************************
Hispanic	4	1.0 %	
Other	2	0.5 %	
Unknown	2	0.5 %	***************************************
White	328	84.3 %	

Patient Pre Existing Conditions			78
38 stents	1	0.1 %	
5 STENTS	1	0.1 %	
A-Fib	10	1.3 %	
ABD pn	2	0.3 %	
Acid Reflux / GERD	1	0.1 %	
ADD	1	0.1 %	
ADENOCARCINOMA	1	0.1 %	
AFIB	2	0.3 %	
Alcoholism	12	1.5 %	
Alzheimers disease	2	0.3 %	
AMPUTATION LEFT LEG	5	0.6 %	
Anemic	1	0.1 %	
Anxiety	24	3.0 %	
Arthritis	1	0.1 %	
Arthritis, rheumatoid	6	0.8 %	
Asthma	19	2.4 %	
Back pain	9	1.1 %	
Back problems	1	0.1 %	
Behavioral / Psych	3	0.4 %	
Bi POLAR	2	0.3 %	
Bi-polar	13	1.6 %	
Bipolar	2	0.3 %	
Bladder cx	1	0.1 %	
Blind in left eye	1	0.1 %	
Blood clot	3	0.4 %	
BRAIN INJURY	1	0.1 %	
Breast CA	1	0.1 %	· · · · · · · · · · · · · · · · · · ·
Bronchitis	11	0.1 %	
Bypass	1	0.1 %	
Bypolar CAD	1	0.1 %	
	1	0.1 %	
Cancer Cardiac	15	1.9 %	
Cardiac cath	38	4.8 %	The second secon
Cardiac carr Cardiac dysrhythmia	1	0.1 %	
Cardiac dysmymma	1	0.1 %	
Cardiovascular disease	1	0.1 %	
CHF	1 10	0.1 %	
CHOLECYSTECTOMY	19	2.4 %	"- "- "Ila a.a. "
	1	0.1 %	
Chronic back pain Chronic ulcerative colitis	2	0.3 %	
CKD	1	0.1 %	
CLOTS	2	0.3 %	<u> </u>
Colitus	11	0.1 %	· · · · · · · · · · · · · · · · · · ·
COPD	1	0.1 %	
Cronic Back Pain	49	6.2 %	
CVA	1 1 1 7	0.1 %	
CVA 2016	17	2.2 %	
Dementia	1	0.1 %	
Depression Depression	19	2.4 %	
Depression Diabetes	28	3.6 %	
	4	0.5 %	
Diabetes type 1	32	4.1 %	
Diabetes type 2	45	5.7 %	
Dialysis / Renal Failure	6	0.8 %	
Disk Disease	1	0.1 %	
Dizziness	1	0.1 %	
Drug abuse	10	1.3 %	

Staff infeciton	1	0.1 %	
Stent	2	0.3 %	
Stents	2	0.3 %	
Stomach problems	1	0.1 %	
Stroke Suisidal ideation	1	0.1 %	
Suicidal ideation	11	0.1 %	
Suicidal ideations Tendonitis	1	0.1 %	
Thyroid		0.1 % 0.1 %	
Tia	2	0.1 %	
Transient Ischemic Attack	1	0.3 %	
Tripple Bypass	1	0.1 %	
Ulcer	1	0.1 %	
Unknown	12	1.5 %	
UTI	1	0.1 %	
Venous stasis	1	0.1 %	
D.:			
Patient Primary Illness Assessment Anal			289
Abdominal pain/problems	21	7.3 %	**************************************
Airway Obstruction		0.3 %	AND THE RESIDENCE OF THE PARTY
Allergic Reaction Altered level of consciousness	1	0.3 %	7-11-11-11-11-11-11-11-11-11-11-11-11-11
	23	8.0 %	
Behavioral/psychiatric disorder Cardiac arrest	17	5.9 % 3.5 %	
Cardiac arrest Cardiac rhythm disturbance	10 2	0.7 %	
Chest pain/discomfort	18	6.2 %	
Diabetic symptoms	7	2.4 %	
Hyperthermia	2	0.7 %	
Hypovolemia/shock	1	0.3 %	
Poisoning/drug ingestion	20	6.9 %	
Pregnancy/OB delivery	1	0.3 %	
Respiratory Distress	29	10.0 %	
Seizure	15	5.2 %	
Stroke/CVA	3	1.0 %	
Syncope/fainting	7	2.4 %	
Other	109	37.7 %	
Unknown	2	0.7 %	
Patient Primary Trauma Cause Assessme	nt Analysis		53
Blunt/Thrown Object	3	5.7 %	
Falls	32	60.4 %	
Firearm Accident	1	1.9 %	## ## ## ## ## ## ## ## ## ## ## ## ##
Motor Vehicle Crash	5	9.4 %	-
Motorcycle Accident	1	1.9 %	
MV - Non-Traffic			
Other	1	1.9 %	
	4	1.9 % 7.5 %	
Pedestrian vs MV	4 2	1.9 % 7.5 % 3.8 %	
Pedestrian vs MV Stabbing Assault	4 2 2	1.9 % 7.5 % 3.8 % 3.8 %	
Pedestrian vs MV	4 2	1.9 % 7.5 % 3.8 %	
Pedestrian vs MV Stabbing Assault Unknown	4 2 2	1.9 % 7.5 % 3.8 % 3.8 %	1000
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis	4 2 2 2	1.9 % 7.5 % 3.8 % 3.8 % 3.8 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted	4 2 2 2 2	1.9 % 7.5 % 3.8 % 3.8 % 3.8 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2	4 2 2 2 2	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP	4 2 2 2 2 1 1 1 8	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2	4 2 2 2 2	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device	4 2 2 2 2 1 1 1 8	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment	4 2 2 2 1 1 8 1 3	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 % 0.2 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult	4 2 2 2 1 1 8 1 3 373	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 % 0.2 % 19.5 % 0.5 % 0.1 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult Assessment-Pediatric	4 2 2 2 1 1 8 1 3 373 9	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 % 0.2 % 19.5 % 0.5 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult Assessment-Pediatric Bandage - sterile Blood glucose analysis Capnography (CO2 indicator)	4 2 2 2 2 1 1 1 8 1 3 373 9 2 422 7	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.2 % 19.5 % 0.5 % 0.1 % 22.1 % 0.4 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult Assessment-Pediatric Bandage - sterile Blood glucose analysis Capnography (CO2 indicator) Capnography (ETCO2 Monitor)	4 2 2 2 2 1 1 1 8 1 3 373 9 2 422	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 % 0.2 % 19.5 % 0.5 % 0.1 % 22.1 % 0.4 % 0.4 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult Assessment-Pediatric Bandage - sterile Blood glucose analysis Capnography (CO2 indicator) Capnography (ETCO2 Monitor) Cervical collar application	4 2 2 2 2 1 1 1 8 1 3 373 9 2 422 7 7	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.2 % 19.5 % 0.5 % 0.1 % 22.1 % 0.4 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult Assessment-Pediatric Bandage - sterile Blood glucose analysis Capnography (CO2 indicator) Capnography (ETCO2 Monitor) Cervical collar application Cold pack application	4 2 2 2 2 1 1 1 8 1 3 373 9 2 422 7 7 7 16 7	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 % 0.2 % 19.5 % 0.5 % 0.1 % 22.1 % 0.4 % 0.4 % 0.4 % 0.4 % 0.8 % 0.4 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult Assessment-Pediatric Bandage - sterile Blood glucose analysis Capnography (CO2 indicator) Capnography (ETCO2 Monitor) Cervical collar application Cold pack application Contact Medical Control	4 2 2 2 2 1 1 1 8 1 3 373 9 2 422 7 7	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 % 0.2 % 19.5 % 0.5 % 0.1 % 22.1 % 0.4 % 0.4 % 0.4 % 0.8 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult Assessment-Pediatric Bandage - sterile Blood glucose analysis Capnography (CO2 indicator) Capnography (ETCO2 Monitor) Cervical collar application Cold pack application Contact Medical Control CPR	4 2 2 2 2 1 1 1 8 1 3 373 9 2 422 7 7 7 16 7	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 % 0.2 % 19.5 % 0.5 % 0.1 % 22.1 % 0.4 % 0.4 % 0.4 % 0.8 % 0.4 % 0.8 % 0.4 % 0.2 % 1.6 %	1908
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult Assessment-Pediatric Bandage - sterile Blood glucose analysis Capnography (CO2 indicator) Capnography (ETCO2 Monitor) Cervical collar application Cold pack application Contact Medical Control CPR Defibrillation - direct	4 2 2 2 2 1 1 1 8 1 3 373 9 2 422 7 7 7 16 7 3	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 % 0.2 % 19.5 % 0.5 % 0.1 % 22.1 % 0.4 % 0.4 % 0.4 % 0.8 % 0.4 % 0.8 % 0.4 % 0.2 % 1.6 % 0.5 %	
Pedestrian vs MV Stabbing Assault Unknown Procedures Administered Analysis 12 Lead ECG-Transmitted Airway - Intubation Confirm CO2 Airway-CPAP Airway-King LT Blind Insertion Airway Device Airway-Nebulizer Treatment Assessment-Adult Assessment-Pediatric Bandage - sterile Blood glucose analysis Capnography (CO2 indicator) Capnography (ETCO2 Monitor) Cervical collar application Cold pack application Contact Medical Control CPR	4 2 2 2 2 1 1 1 8 1 3 373 9 2 422 7 7 16 7 3 3 30	1.9 % 7.5 % 3.8 % 3.8 % 3.8 % 0.1 % 0.1 % 0.4 % 0.1 % 0.2 % 19.5 % 0.5 % 0.1 % 22.1 % 0.4 % 0.4 % 0.4 % 0.8 % 0.4 % 0.8 % 0.4 % 0.2 % 1.6 %	

No Patient At Scene:	26	6.30 %
Patient Care Reports:		389
Illness Related:	289	74.29 %
Trauma Related:	53	13.62 %

Resolution to Accept the gift of property commonly known as 2561 Century Dr., Granite City, IL 62040

WHEREAS, the City of Granite City, Illinois, is a Home Rule Unit pursuant to the provisions of Section 6 of Article VII of the 1970 Illinois Constitution;

WHEREAS, Wells Fargo USA Holding, Inc is the owner of 2561 Century Dr., Granite City, IL and they would like to gift this property to the City of Granite City;

WHEREAS, there is currently located on the property a residence which will likely have to be demolished at the expense of the City of Granite City after acceptance of the property;

WHEREAS, Wells Fargo USA Holding, Inc has offered to gift the property to the City of Granite City with a \$10,000.00 seller concessions/cash contribution as part of the gift; and

WHEREAS, Wells Fargo USA Holding, Inc further agrees to convey the property with marketable title, pay all past due utility bills, real estate taxes and closing costs on the gift transfer.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Granite City finds that:

It is in the best interest of the City of Granite City to accept the gift of the property commonly known as 2561 Century Dr., Granite City, IL 62040. The Mayor's office and his staff are authorized to handle all necessary paperwork needed to accept this gift, provided, however, that said acceptance is contingent upon:

- A. An acceptable physical inspection of the property
- B. An acceptable review of the title for marketability and
- C. The gift of the property on substantially similar terms as those stated herein.

Passed by the City Cou, 2018.	uncil of the City of Granite City this day	of
Approved by the Mayo	or of the City of Granite City this day of	
City Clerk	Mayor Edward Hagnauer	
91340		

RESOLUTION TO ACCEPT A BID FOR 2637 ADAMS ST. **GRANITE CITY, IL 62040**

WHEREAS, the City of Granite City is a Home Rule Unit pursuant to Article VII, Section 6 of the Illinois State Constitution of 1970; and

WHEREAS, the property commonly known as 2637 Adams St., Granite City, IL 62040 is owned by the City of Granite City; and

WHEREAS, this Council on September 18, 2018 passed an Ordinance declaring the property surplus and authorizing the solicitation of bids for purchase; and

WHEREAS, requests for proposals for purchase of said property were published and solicited, said proposals for purchase due by 3:00 p.m. on October 10th, 2018, in City Hall; and

WHEREAS, only one bid was submitted for the purchase of the 2637 Adams St. Granite City, IL 62040, attached; and

WHEREAS, the City Council of Granite City hereby finds the bid received to be for \$634.00.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, MADISON COUNTY, ILLINOIS, that the Office of the Mayor is authorized to accept the bid of \$634.00, for the purchase of the 2637 Adams St., Granite City, IL 62040, said bid presented by America's Central Port. The Office of the Mayor, with the assistance of the offices of the Comptroller and of the City Attorney. are authorized to close on said sale within 60 days of the date of this resolution. Any non-conformities between the proposal to purchase for \$634.00 and the bid proposal are hereby waived.

PASS	SED this	day of October, 20	18.
APPROVED			
	Mayor		
ATTEST:	Cit	y Clerk	



AMERICA'S CENTRAL PORT

To:

City of Granite City

From:

Dennis Wilmsmeyer, Executive Director

Date:

October 9, 2018

Re:

Bid for Purchase of 2637 Adams Street

Proposed Purchaser

America's Central Port 1635 W. 1st Street Granite City, Illinois 62040

618-877-8444

Authorized Agent: Dennis Wilmsmeyer, Executive Director

Purchase Price

\$634

Anticipated Use

America's Central Port (the "Port") plans to construct a single family home on the property. The structure will be single story, with three bedrooms and two bathrooms, and consist of 1,176 square feet (see Exhibit A, attached).

In keeping with its mission as an economic development agency and community advocate for the Tri-City area, the Port wishes to fill a void in Granite City's housing market: a modest but high-quality home that is affordable for the Granite City workforce or a young family. The Port's current aim is to construct the home at a cost of \$100,000 and sell at a very small profit, partnering with area charitable agencies to identify eligible purchasers. This will not only benefit the family that purchases the home, but will instill confidence in neighboring property owners to invest in their own homes. The single family home at 2637 Adams Street will be the pilot project for an ongoing initiative in the area.

Properties Owned

See Exhibit B, attached.

Method of Payment

The Port will pay the full purchase price by check.

City Expenses

None known.



Inspections

The Port will solicit a title search for the property.

Contingencies

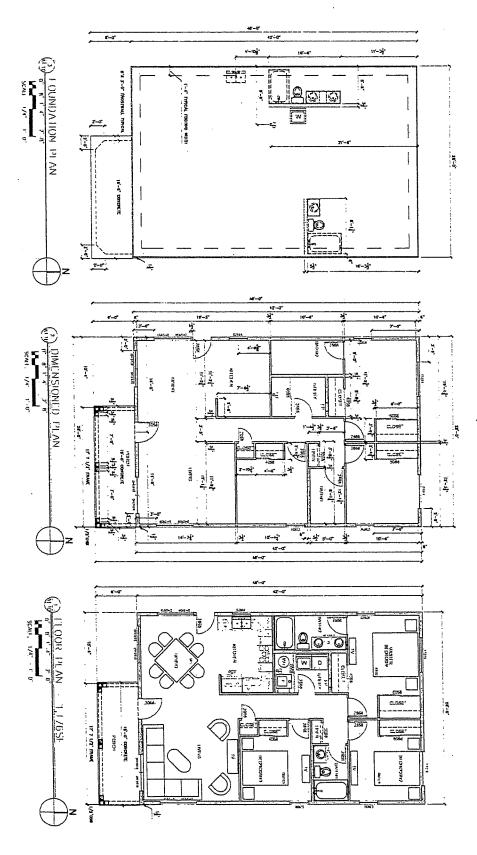
All liens associated with the property must be waived.

Date of Purchase

The Port will close on the property purchase within 30 days of bid acceptance.

Signature

Dennis Wilmsmeyer, Executive Director



Sheet Title: FLOOR PLAN	SDENCED ADCHITECTS
MARKET RATE HOME 2 15 1	SPENCER ARCHITECTS spencerarchitects*yahoo.com it7 W. Lebanon Street • Nashville, finoia 02263 PHONE 018-784-018 • \$1,000 DESON FRAM #184-003536

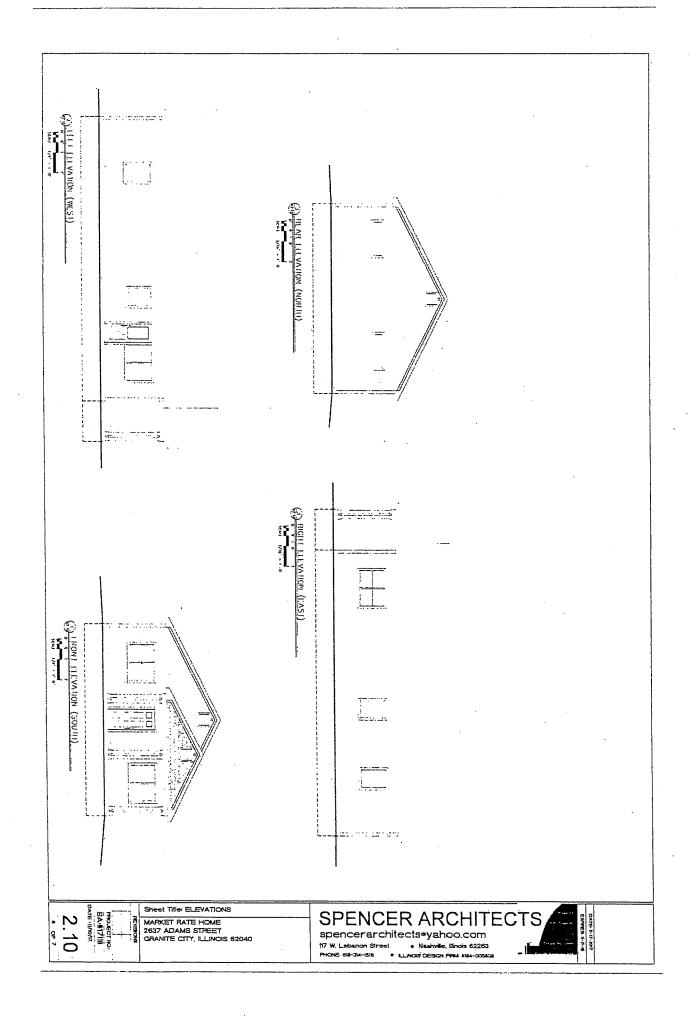


Exhibit B - Parcels owned by America's Central Port

Parcel ID	Street Address
22-2-19-14-16-401-003.002	3100 Union Street
22-2-19-14-16-401-005	3000 Cayuga Street
22-2-19-14-16-401-007	3000 Cayuga Street
22-2-19-14-16-401-009	3000 Cayuga Street
22-2-19-14-16-401-011	3000 Cayuga Street
22-2-19-14-16-401-013	3000 Cayuga Street
22-2-19-14-16-401-015	3000 Cayuga Street
22-2-19-14-16-401-017	3000 Cayuga Street
22-2-19-14-16-401-019	3000 Cayuga Street
22-2-19-14-16-401-021	3028 Denver Street
22-2-19-14-16-401-004	3000 Cayuga Street
22-2-19-14-16-401-006	3000 Cayuga Street
22-2-19-14-16-401-008	3000 Cayuga Street
22-2-19-14-16-401-010	
22-2-19-14-16-401-012	3000 Cayuga Street
	3000 Cayuga Street
22-2-19-14-16-401-014 22-2-19-14-16-401-016	3000 Cayuga Street
	3000 Cayuga Street
22-2-19-14-16-401-018 22-2-19-14-16-401-020	3000 Cayuga Street
	3040 Denver Street
22-2-19-14-16-401-022	3120 Denver Street
22-2-19-14-20-401-001	3027 Denver Street
22-2-19-14-20-401-003	3023 Denver Street
22-2-19-14-20-401-005	3019 Denver Street
22-2-19-14-20-401-012	3108 W 20th Street
22-2-19-14-20-401-018	3126 W 20th Street
22-2-19-14-20-401-020	3127 W 20th Street
22-2-19-14-20-401-022	3013 W 20th Street
22-2-19-14-20-401-024	3007 W 20th Street
22-2-19-14-20-401-002	3025 Denver Street
22-2-19-14-20-401-004	3021 Denver Street
22-2-19-14-20-401-010	3002 W 20th Street
22-2-19-14-20-401-017	3124 W 20th Street
22-2-19-14-20-401-019	3131 W 20th Street
22-2-19-14-20-401-021	3121 W 20th Street
22-2-19-14-20-401-023	3009 W 20th Street
22-2-19-14-20-401-025	3005 W 20th Street
22-2-19-14-20-401-007	3015 Denver Street
21-1-19-14-00-000-002.009	W 20th Street
21-1-19-23-00-000-004.011	W 20th Street
22-1-19-23-00-000-001.010	3rd Street
21-1-19-12-00-000-003	308 Old Rock Road
21-1-19-12-00-000-003.001	Old Rock Road
21-1-19-13-05-101-002	Old Rock Road
21-1-19-13-05-101-002.001	2802 Old Rock Road
21-1-19-13-05-101-004	2801 Old Rock Road
21-1-19-13-05-101-005	Old Rock Road
21-1-19-13-05-101-005.001	Old Rock Road
21-1-19-13-06-101-002	Old Rock Road
21-1-19-13-06-101-002.001	State Route 3
21-1-19-13-09-101-002	State Route 3
21-1-19-13-09-101-002.001	State Route 3

1.10	12
Parcel ID	Street Address
21-1-19-14-00-000-002.002	614 Herschbach Drive
21-1-19-14-00-000-002.003	W 20th Street
21-1-19-14-00-000-005	3200 W 20th Road .
21-1-19-14-00-000-007	RT 3
21-1-19-14-00-000-007.001	1000 Red Dock Road
21-1-19-22-00-000-002	E Street
21-1-19-22-00-000-002.003	RR
21-1-19-22-00-000-002.004	E Street
21-1-19-23-00-000-001.006	1st Street
21-1-19-23-00-000-001.009	State Route 3
21-1-19-23-00-000-004	1287 W 8th Street
21-1-19-23-00-000-004.004	193 E Street
21-1-19-23-00-000-004.005	20th Street
21-1-19-23-00-000-004.006	1510 B Street
21-1-19-23-00-000-004.008	189 E Street
21-1-19-26-00-000-001	Unknown Road
21-1-19-26-00-000-001.002	FAR 151
21-1-19-26-00-000-001.006	376 Bissell Street
21-1-19-26-00-000-001.007	State Route 3
21-1-19-26-00-000-001.008	State Route 3
21-1-19-26-00-000-001.013	State Route 3
21-1-19-26-00-000-001.016	State Route 3
21-1-19-26-00-000-001.017	State Route 3
21-1-19-26-00-000-001.022	RR
21-1-19-26-00-000-001.024	State Route 3
21-1-19-26-00-000-001.025	State Route 3
21-1-19-26-00-000-001.026	State Route 3
21-1-19-26-00-000-001.027	State Route 3
21-1-19-26-00-000-001.028	Route 3
21-2-19-26-00-000-001.012	
22-1-19-14-00-000-003	1200 A 2nd Street
22-1-19-14-00-000-006	Union Street
22-1-19-14-00-000-006.001	Union Street
22-1-19-14-16-401-022	Union Street
	Route 3
22-1-19-23-00-000-001.003	1300 2nd Street
22-1-19-23-00-000-001.005	535 Ste A C Street
22-1-19-23-00-000-001.007	1300-1360 3rd Street
22-1-19-23-00-000-001.008	Route 3
22-1-19-24-09-102-031.001	1610 Chicago Street
22-2-19-14-12-201-001	2317 Independence Drive
22-2-19-14-12-201-001.001	2317 Independence Drive
22-2-19-14-12-201-002	2313 Independence Drive
22-2-19-14-12-201-003	2311 Independence Drive
22-2-19-14-12-201-004	2309 Independence Drive
22-2-19-14-12-201-005	2307 Independence Drive
22-2-19-14-16-401-001	2305 Independence Drive
22-2-19-14-16-401-001.001	2301 Independence Drive
22-2-19-14-16-401-003	3100 Union Street
22-2-19-14-16-401-003.001	3100 Union Street
22-2-19-14-20-401.011	3008 W 20th Street
24-1-01-18-00-000-006.001	Chambers Road
-	

0	RI	INA	NCE	NO.	

AN ORDINANCE

EXTENDING THE AUTHORIZATION TO

Ameren Illinois Company d/b/a/ **Ameren Illinois**

ITS SUCCESSORS AND ASSIGNS

TO CONSTRUCT, OPERATE AND MAINTAIN A GAS UTILITY SYSTEM

IN THE

City of Granite City

COUNTY OF MADISON

AND

STATE OF ILLINOIS

PASSED	
FYDIDES	

ORDINANCE NO.	

AN ORDINANCE RENEWING AN EXISTING FRANCHISE AND GRANTING FOR A PERIOD OF 20 YEARS TO AMEREN ILLINOIS, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, THE FRANCHISE, RIGHT, PERMISSION AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, EXCAVATE FOR, PLACE, REMOVE, EXTEND, MAINTAIN, AND OPERATE A GAS UTILITY SYSTEM IN THE CITY OF GRANITE CITY, COUNTY OF MADISON AND STATE OF ILLINOIS.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, COUNTY OF MADISON, AND THE STATE OF ILLINOIS, AS FOLLOWS:

Section 1 Grant of Franchise

- 1.1 Extension. It is the intent of the parties by this Ordinance to extend for an additional term, subject to the terms and conditions here stated, the authorization to Ameren Illinois, its successors and assigns, to construct, operate and maintain a gas utility system within the City as originally authorized by Ordinance No. 4096 approved on June 25, 1986. The parties acknowledge that by so doing they are continuing an existing relationship authorizing the services of a utility for the provision of gas energy and other purposes within the City for the benefit of its citizens and residents as well as other consumers of gas energy located within its corporate limits.
- 1.2 Grant of Franchise. There is hereby given and granted to Ameren Illinois, its successors and assigns (hereinafter referred to as the Company), the right, privilege and authority to construct, operate, maintain and/or extend within the corporate limits, as the same now exists or may hereafter be extended, of the City of Granite City (hereinafter referred to as "Municipality"), a gas utility system for the transmission, distribution and/or sale of gas energy and other purposes (the System), together with the right, privilege and authority to lay, erect, construct, install, operate and/or maintain all necessary mains, pipes, valves, equipment and/or other apparatus (collectively Facilities) as may be necessary or convenient for the System, in, upon, along, over, under, through and/or across each and all of the streets, avenues, alleys, bridges, easements, rights of way and/or other public places (collectively Public Thoroughfare).
- 1.3 Successors and Assigns. The rights, privileges and authority hereby granted shall inure to and be vested in Company, its successors and assigns, successively, subject to all of the terms, provisions and conditions herein contained, and each of the obligations hereby imposed upon Company shall devolve and be binding upon its successors and assigns, successively, in the same manner.

Section 2 Term

2.1 All rights, privileges and authority given and granted by this Ordinance are granted for a term of 20 years from and after the acceptance of this Ordinance as hereinafter provided (the Initial Term), and thereafter on a year-to-year basis (each a Subsequent Term) unless either the Company or Municipality notifies the other in writing of its desire to terminate this Ordinance at least six (6) months prior to the expiration of the Initial Term or any Subsequent Term.

Section 3 Franchise Fee and Tax Consideration

- 3.1 Franchise Fee. As a further consideration for the rights, privileges and authorities granted by this ordinance, the Company shall, in Year 1 of the agreement, furnish municipality compensation in the amount of \$65,910, payable within 30 days of the acceptance of this ordinance by the municipality. In subsequent years, payment will be made within 30 days of the anniversary date of the ordinance on the following graduated scale: Year 2 \$71,670; Year 3 \$77,430; Year 4 \$83,190; and Year 5 and all remaining years \$88,950. Municipality may request a revision to the compensation amount after five years from the date of passage of this ordinance if Municipality has a reasonable belief that its population has increased or decreased by 3% or more. Municipality must request the revision at least 60 days prior to the next anniversary date. If Company confirms that the number of customers served by the System within Municipality's corporate limits has increased or decreased by 3% or more, the compensation amount will be revised by that percentage for the next and succeeding payments. Municipality may request similar revisions to compensation amounts under these criteria in additional five year periods throughout the term of this ordinance.
- **3.2** Tax Exemption. The Company shall be exempt from any special tax, assessment, license, rental or other charge during the term of this Ordinance, on all Facilities placed under the Public Thoroughfares within the corporate limits of Municipality.

Section 4 Construction Activities

- 4.1 Construction. All Facilities shall, so far as practicable, be placed underground and shall be so located and laid as not to interfere unnecessarily with any pipes, conduits, sewers, drains, pavements, public places, or right-of-way existing at the time of such location, and said Company shall forthwith repair any damage caused to such improvements to the satisfaction of the official or officials of said Municipality having charge of the supervision thereof and in default thereof said Municipality may repair such damage and charge the cost thereof to, and collect the same from, the Company. There shall be no unnecessary obstruction to the Public Thoroughfares of said Municipality in the laying, installation, operation or maintenance of any of said Facilities. All Facilities of Company in said Municipality shall be installed and maintained in accordance with the applicable rules and regulations of the Illinois Commerce Commission.
- 4.2 Relocation. When any Public Thoroughfare, upon which or in which any Facilities of Company have been placed or installed, shall be graded, curbed, paved or otherwise changed or when there is a relocation of such Public Thoroughfare, so as to make the resetting or relocation of any Facilities placed or installed under this Ordinance necessary the Company shall make such resetting or relocation, at the Company's cost and expense as qualified. The work is reasonably necessary for the construction, repair, maintenance, improvement or use of such Public Thoroughfare; is reasonably necessary for the location, construction, replacement, maintenance, improvement or use of other property of the Municipality; or is reasonably necessary for the operations of the Municipality. If the setting or location, or resetting or relocation of any Facilities is required for aesthetic purpose, the Municipality shall reimburse the Company for the resetting and/or relocation. The Company, as determined in discretion will not be responsible for the expense of removals, relocations, changes or alternations required by the Municipality for the

purpose of assisting either private projects, aesthetic reasons, or municipal gas utility. Municipality shall provide the Company with a suitable location for the resetting or relocation of such Facilities, and the Company's obligation shall be limited to resetting or relocating the Facilities of the same type and configuration as the displaced Facilities. Company shall make such resetting or relocation within a reasonable time after receiving written notice of the need for the same from the authorized representative of the Municipality, and the establishment by the Municipality of the permanent grade at the new location. Except as expressly stated, nothing in this Section requires the Company to bear responsibility for any costs or expenses to relocate its Facilities for any other reason or cause.

4.3 Permit Obligation. This Ordinance shall not relieve Company of the obligation to comply with any ordinance now existing in the Municipality or enacted in the future requiring Company to obtain written permits or other approval from the Municipality prior to commencement of construction of Facilities within the Public Thoroughfare thereof, except Company shall not be required to obtain permits or other approval from the Municipality for the maintenance, upgrading and repair of its Facilities. Except in cases of emergency, prior to engaging in any excavation activity that is expected to create an obstruction or other hazardous condition in any Public Thoroughfare, the Company shall notify Municipality of the location and extent of the planned excavation. In cases of emergency, Company shall notify Municipality of the location and extent of any such activity as soon as practicable after the emergency has been abated.

Section 5 Indemnity and Insurance

- 5.1 Indemnification. The Company shall indemnify and save harmless the Municipality and all contractors, officers, employees and representatives thereof from all claims, demands, causes of action, liability, judgments, costs and expenses or losses for injury or death to persons or damage to property owned by, and Worker's Compensation claims against any parties indemnified herein, arising out of, caused by, or as a result of the Company's construction, erection, maintenance, use or presence of, or removal of any Facilities. The foregoing indemnification shall not apply to the extent any such claim, demand, cause of action, liability, judgment, cost, expense or loss arises out of, is caused by, or results from the negligent or wrongful willful act or omission of the Municipality or any contractor, officer, employee or representative thereof.
- **5.2 Insurance.** Company shall be obligated under this ordinance to maintain through the Term of this ordinance, at its sole cost and expense, to maintain the following insurance coverages which shall name Municipality as an additional insured:
- A. <u>Comprehensive General Liability</u>. Comprehensive General Liability insurance, including contractual liability with limits of \$2,000,000 per occurrence for bodily injury and property damage. Railroad exclusions must be deleted if any work is to be performed within 50' of an active railroad track.
- **B.** <u>Comprehensive Automobile Liability</u>. Commercial Auto Liability insurance with a limit of liability for bodily injury and property damage of not less than \$2,000,000. Such policy shall include owned and blanket non-owned and hired coverage.
- C. <u>Workers' Compensation</u>. Workers' compensation coverage in accordance with statutory limits.

- **D.** General Standards for All Insurance. All commercial insurance policies obtained by the Company to satisfy this obligation must be written by companies customarily used by public utilities for those purposes, including policies issued by a captive insurance company affiliated with the Company. Upon written request, the Company shall provide Municipality with evidence of insurance. The above requirements maybe satisfied with primary insurance, excess insurance or a combination of both.
- **E.** <u>Self-Insurance</u>. Company shall have the right to self-insure any or all of the above-required insurance coverage.

Section 6 Miscellaneous Provisions

- 6.1 Rates. The rates to be charged by the Company for gas service rendered under this Ordinance shall be such as are approved from time to time by the Illinois Commerce Commission of the State of Illinois and/or such other duly constituted governmental authority as shall have jurisdiction thereof. All Rules and Regulations of the Illinois Commerce Commission of the State of Illinois applicable to the rights, privileges and authority granted by this Ordinance, in the event of conflict herewith, shall govern.
- 6.2 Company Rights Independent of Ordinance. The Municipality acknowledges that Company is vested in rights, permissions and authority independent of this Ordinance. Neither acceptance of this Ordinance nor compliance with its provisions shall impair in any way or waive any right, permission or authority which Company may have independent of this Ordinance. In addition, neither use by Company of public property or places as authorized by this Ordinance nor service rendered by Company in said Municipality shall be treated as use solely of the rights, permission and authority provided for by this Ordinance and in no way shall indicate non-use of any right, permission or authority vested in the Company independent of this Ordinance. In the event the Municipality vacates any Public Thoroughfare during the term of this Ordinance, Municipality agrees to reserve unto Company the rights, privileges and authority herein given and granted to the Company in upon, under, along, over and across each and all of such vacated premises which are at that time in use by the Company.
- **6.3** Conflicting Ordinances. All ordinances and parts of ordinances in conflict with this Ordinance or with any of its provisions are, to the extent of such conflict, hereby repealed.
- **6.4 Severance Clause.** If any provision of this Ordinance, or the application of such provision to particular circumstances, shall be held invalid, the remainder of this Ordinance, or the application of such provision to circumstances other than those as to which it is held invalid, shall not be affected thereby.
- **6.5** Conflicting State Statutes. Any conflict between the Franchise Ordinance and any state statute will be resolved by giving the state statute mandatory priority over any contrary language contained in the Franchise Ordinance.

6.6 Most Favored Nation. If, at any time, during the term of this contract, Municipality permits another entity or person to provide gas distribution or similar services, and Company reasonably believes the other entity or person is granted more favorable treatment, terms, or conditions, then Company shall notify Municipality of such treatment, terms, or conditions. Alternatively, if Municipality reasonably believes the other entity or person grants Municipality more favorable treatment, terms, or conditions, then Municipality shall notify Company of such treatment, terms, or conditions. Upon receipt of such notice, Municipality and Company shall negotiate in good faith to amend this ordinance to provide Company or Municipality such more favorable treatment, terms or conditions on an equivalent basis. Such amendment shall take into consideration all circumstances that distinguish between Company and the entity or person receiving the more favorable or less favorable treatment, terms, or conditions.

Section 7 General Provisions

7.1 Notice. Any notice that (a) requires a response or action from the Municipality or the Company within a specific time frame or (b) would trigger a timeline that would affect one or both of the parties' rights under this Ordinance must be made in writing and must be sufficiently given and served on the other party by hand delivery, first class mail, registered or certified, return receipt requested, postage prepaid, or by reputable overnight courier service and addressed as follows:

If to Municipality:

City Clerk City of Granite City 2000 Edison Avenue Granite City, IL 62040

If to Company:

Ameren Illinois Company d/b/a/ Ameren Illinois President 6 Executive Drive Collinsville, IL 62234

For other notices regarding the general business between the parties, e-mail messages and facsimiles will be acceptable when addressed to the persons of record specified above.

- 7.2 Entire Agreement and Interpretation. This Ordinance embodies the entire understanding and agreement of the Municipality and the Company with respect to the subject matter of this Ordinance and the Franchise. This Ordinance supersedes, cancels, repeals, and shall be in lieu of the Previous Agreement.
- 7.3 Governing Law and Venue. This Ordinance has been approved and executed in the State of Illinois and will be governed in all respects, including validity, interpretation, and effect, and construed in accordance with, the laws of the State of Illinois. Any court action against the Municipality may be filed only in Madison County, Illinois, in which the Municipality's principal office is located.
- 7.4 Amendments. No provision of this Ordinance may be amended or otherwise modified, in whole or in part, to be contractually binding on Municipality or Company, except by an instrument in writing duly approved and executed by the Municipality and accepted by the Company.
- 7.5 No Third-Party Beneficiaries. Nothing in this Ordinance is intended to confer third-party beneficiary status on any person, individual, corporation, or member of the public to enforce the terms of this Ordinance.
- 7.6 No Waiver of Rights. Nothing in this Ordinance may be construed as a waiver of any rights, substantive or procedural, the Company or the Municipality may have under federal or State of Illinois law unless such waiver is expressly stated in this Ordinance.

Section 8 Acceptance

8.1 This Ordinance shall confer no right, privilege or authority on Company, its successors or assigns, unless Company shall within ninety (90) days after due notice to the Company of the enactment of this Ordinance, file with the City Clerk an acceptance of the terms and provisions hereof; provided, however, that if such acceptance be not so filed within said period of ninety (90) days, all rights, privileges, and authority herein granted shall become null and void.

Section 9 Effective Date

9.1 This Ordinance shall be in full force from and after its passage, approval and ten (10) day period of publication in the manner provided by law. This Ordinance shall take effect and the rights, privileges and authority hereby granted and renewed shall vest in Company upon its filing of an acceptance with the City Clerk according to the terms prescribed herein.

	Passed and approved this	day of, 2018.
		Mayor, City of Granite City, Illinois
[SEAL]		
ATTEST:		
City Clerk		

STATE OF I CITY OF GE COUNTY O	RANITE	ECITY) SS
Ι,		, City Clerk within and for the City of Granite City, in
the State and	l County	aforesaid, do hereby certify that:
(1)	the fo	regoing constitutes a full, true and correct copy of Ordinance No
	of sai	d City as:
	(a)	introduced before the City Council on the day of
		, 2018; and
	(b)	passed by the City Council and approved by the Mayor on the day
		of, 2018, as fully as the same appears of record in my
		office;
. IN W	/ITNES	S WHEREOF, I have hereunto set my hand and affixed the corporate seal of
the City of	Granite (City, Illinois, at my office in said City this day of,
2018.		
[SEAL]		City Clerk

ACCEPTANCE

Ameren Illinois, ("Company") in consideration of the rights and privileges granted by
Ordinance No of the City of Granite City, Illinois, passed, A.D.
2018, approved, A.D. 2018, and entitled "An Ordinance extending the
authorization to Company, its successors and assigns, to construct, operate and maintain a gas
utility system in the City of Granite City, County of Madison, and State of Illinois", hereby
accepts said Ordinance and all the provisions thereof.
In Witness Whereof, Ameren Illinois, Company as aforesaid has caused these presents to
be signed by its President or a Vice President and attested by its Secretary or an Assistant
Secretary and its corporate seal to be affixed this day of, A.D. 2018.
Ameren Illinois
By Richard J. Mark President
(Corporate Seal)
Attest:
Assistant Secretary

ORDINANCE NUMBER:

AN ORDINANCE AMENDING THE TERMS OF AN ELECTRIC FRANCHISE AGREEMENT WITH AMEREN ILLINOIS COMPANY d/b/a AMEREN ILLINOIS.

WHEREAS, the City of Granite City (the "Municipality") is a unit of local government with authority to legislate in matters concerning its local government and affairs; and

WHEREAS, the current Electric franchise ordinance, Ordinance No. 3565-a, (the "Electric Franchise Ordinance") between the Municipality and Ameren Illinois Company, d/b/a Ameren Illinois (the "Company") expires on January 23, 2029; and

WHEREAS, it is in the best interests of the health, safety and welfare of the citizens of the Municipality to amend the terms of the Electric Franchise Ordinance; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, MADISON COUNTY, ILLINOIS AS FOLLOWS:

SECTION ONE: That the terms of the Electric Franchise Ordinance are hereby amended to compensate the Municipality in the amount of \$303,240, annually, payable in monthly payments of \$25,270, commencing within 30 days of the Acceptance of this Ordinance, in lieu of the 50% discount on street lights and 56,000 free kwh's referenced in Section 6 and Section 7, respectively, of the Electric Franchise Ordinance. Hereafter the referenced discounted street lighting accounts and free kwh accounts will continue to be subject to the Company's tariffs, rules and regulations now in effect and as amended from time to time, including any fees, charges, and payments obligated to be paid by Municipality there under. Except as expressly modified by this Ordinance, the provisions of the Electric Franchise Ordinance shall remain unchanged and in full force and effect.

SECTION TWO: That all ordinances, or parts of ordinances, in conflict herewith are hereby repealed effective upon the effective date of this Ordinance.

SECTION THREE: That this Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law and its acceptance by the Company.

PASSED BY THE CITY COUNCIL OF S MADISON, STATE OF ILLINOIS, THIS		TY OF
(Seal)	Mayor	
ATTEST:		
City Clerk		

ACCEPTANCE

The Company, Grantee of the rights, privilege the City of Granite City, Illinois, entitled Franchise Ordinance with Ameren Illinois Ordinance and all the provisions thereof.	es and authority granted by Ordinance No. , or "An Ordinance Amending the Terms of an Electric Company, d/b/a Ameren Illinois," hereby accepts said
In Witness Whereof, the Company, Grantee aday of, 2018.	as aforesaid, has caused these presents to be signed this
	Ameren Illinois Company d/b/a Ameren Illinois
	Richard J. Mark President
(Corporate Seal)	
Attest:	
foregoing is a true and correct copy of ac of Granite City as therein described, the or the Clerk of said City on theday of _ original records thereof and that I am the k	anite City, State of Illinois, do hereby certify that the eceptance of Ordinance No of the City riginal of which acceptance was filed in the office of 2018, and is now recorded among the eceper of the same. aid City this day of , 2018.
City Clerk	ــ)

ORDINANCE NO. AN ORDINANCE AMENDING ORDINANCE NO. 8693, TO REVISE THE SALARY OF THE CITY HALL CUSTODIAN

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, the Granite City Municipal Code section 2.04.030, authorizes the Mayor of Granite City to make appointments to certain positions; and

WHEREAS, said appointees should be compensated for their services rendered, to help assure the appointees will devote their best efforts to furthering their duties and the public good in the City of Granite City; and

WHEREAS, on July 17, 2018, the Granite City City Council adopted Ordinance No. 8693, establishing the annual salaries for appointed City officials who are not members of collective bargaining units, for the fiscal year of May 1, 2018, through April 30, 2019; and

WHEREAS, exhibit A to said Ordinance lists the salary of the City Hall Custodian, Rickey Shelton, at \$31,059.00, while the Police Department Custodian's 2018-2019 annual salary is listed at \$33,873.46; and

WHEREAS, the Granite City City Council hereby finds that the City Hall Custodian and Police Department Custodian should, in the 2018-2019 fiscal year, receive the same base salary.

NOW, therefore, be it hereby Ordained by the City Council of the City of Granite City, County of Madison, and State of Illinois, that Ordinance No. 8693, adopted July 17, 2018, is hereby amended, in its exhibit A only, to reflect that Rickey Shelton, City Hall Custodian, shall receive the base annual salary of \$33,873.46, a sum identical to the salary listed for the Police Department Custodian on exhibit A of said Ordinance. Be it hereby further Ordained that said salary increase

for the City Hall Custodian is retroactive to May 1, 2018. Ordinance No. 8693, adopted July 17, 2018, otherwise remains in full force and effect without change. This Ordinance shall take effect upon passage, and may be published in pamphlet form by the Office of the City Clerk.

Adopted this 16th day of October, 2018.

APPROVED:	ATTEST:
Mayor Edward Hagnauer	City Clerk Judy Whitaker

91335

ORDINANCE NO. AN ORDINANCE AMENDING ORDINANCE NO. 8693, TO DESIGNATE THE SALARY OF A SUCCESSOR ASSISTANT CITY ATTORNEY

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, the Granite City Municipal Code section 2.04.030, authorizes the Mayor of Granite City to make appointments to certain positions; and

WHEREAS, said appointees should be compensated for their services rendered, to help assure the appointees will devote their best efforts to furthering their duties and the public good in the City of Granite City; and

WHEREAS, on July 17, 2018, the Granite City City Council adopted Ordinance No. 8693, establishing the annual salaries for appointed City officials who are not members of collective bargaining units, for the fiscal year of May 1, 2018, through April 30, 2019; and

WHEREAS, Tanja Sedabres, also know as Tanja Cook, has diligently served Granite City as an Assistant City Attorney and as its Freedom Of Information Officer; and

WHEREAS, said Tanja Sedabres has tendered her resignation from all employment with the City of Granite City, effective October 12, 2018; and

WHEREAS, the Granite City City Council hereby accepts the resignation of Tanja Sedabres, with regrets; and

WHEREAS, the Office of the Mayor nominated Ellen Ogden Burford to serve as Assistant City Attorney and as Freedom Of Information Officer, as successor to Tanja Sedabres, and not so as to create a new position or positions within City government; and

WHEREAS, the Granite City City Council hereby consents, approves, and appoints Ellen

Ogden Burford to serve as Assistant City Attorney and as Freedom Of Information Officer for the

City of Granite City, effective immediately; and

WHEREAS, in order to properly compensate Ellen Ogden Burford for her legal and Freedom

Of Information Act services to the City, the Ordinance setting salaries of the Mayor's appointees for

the 2018-2019 fiscal year, must be amended.

Now, therefore, be it hereby Ordained by the City Council of the City of Granite City, County

of Madison, and State of Illinois, as follows.

1. Exhibit A to Ordinance 8693, adopted July 17, 2018, is hereby amended to state the

total gross compensation of Ellen Ogden Burford, is annualized at the rate of \$38,000, or \$1,583.33

gross compensation per pay period, said compensation to begin upon the date of passage of this

Ordinance of Amendment. Said compensation shall be for all services provided as an Assistant City

Attorney, and as Freedom Of Information Officer. Because this compensation is not retroactive to

May 1, 2018, and because of the resignation of Tanja Sedabres, said compensation is within the

approved budget for the same fiscal year.

2. This amendment to Ordinance 8693, adopted July 17, 2018, shall take effect upon

passage, and may be published in pamphlet form by the Office of the City Clerk. Ordinance 8693

otherwise remains in full force and effect without change.

Adopted this 16th day of October, 2018.

APPROVED:	ATTEST:



Granite City, Illinois 62040

Ed Hagnauer Mayor

Judy J. Whitaker City Clerk

Gail Valle Treasurer

TREASURER'S REPORT SEPTEMBER 2018

	BEG	BALANCE	REVENUE EXPEND		PENDITURES	END BALANCE		
GENERAL FUND								
CASH REGULAR	\$	4,555,998.67	Ş	2,195,185.12	\$	(2,216,398.46)	S	4,905,836.25
PENSION BOND FD	Š	20,053,772.11	Š	371,050.92	\$	(1,273,852.99)		19,150,970.04
	*		*	0. 2,000.0	•	(-,,-,,	•	
FUND 10 TOTAL	\$	23,458,336.24	\$	2,566,236.04	\$	(2,216,398.46)	\$	23,808,173.82
GRANITE CITY CINEMA								
	\$	(4,687.27)	\$	22,484.75	\$	(25,765.72)	\$	(7,968.24)
DRUG TRAFFIC PREVENT	LIUN							
DRUG FD	\$	94,213.27	\$	2,495.88	\$	_	Ş	96,709.15
FEDERAL DRUG FD	Š	367,745.39	Š	4,733.29	Š	(40,493.15)	Š	331,985.53
, == =::::==::==::==	*		•	.,	•	(10)100100	•	33-,5-23.33
FUND 25 TOTAL	Ş	461,958.66	\$	7,229.17	\$	(40,493.15)	\$	428,694.68
MO FUND			_		_		_	
CASH REGULAR	\$	1,050,636.33	\$	66,547.81	\$	(15,779.27)	\$	1,101,404.87
•								
HEALTH FUND								
CASH REGULAR	Ş	736,528.17	Ş	143,853.16	Ş		Ş	880,381.33
CASTI REGUEAR	Ψ.	750,520.27	~	143,033.10	~		~	000,501.55
BELLMORE VILLAGE	-					•		
CASH REGULAR	Ş	18,601.41	Ş	4,606.47	Ş	(12,495.79)	Ş	10,712.09
						•		
DOWNTOWN TIF								
CASH REGULAR	\$	(103,003.67)	Ş	785,835.80	\$	(40,217.77)	Ş	642,614.36
Bond Fund	\$	-	Ş	-	\$	-	\$	-
UMB RESERVE	\$	-	\$	-	\$	-	\$	-
UMB SPEC TAX ALL	Ş	534,082.35	\$	55,838.18	\$ \$	-	\$ \$	589,920.53
UMB P&I	<u> ۶</u>		Ş	-	>	-	>	4 275 422 62
2012 BOND PROCES		4,276,433.69	Ş -	-	\$	-	\$	4,276,433.69
2012 BOND RESERV		982,000.00	\$	4 042 66	>	(4.436.00)	Ş	₹ 982,000.00
2012 BOND EXPENS	•	10,775.88	\$	1,013.66	Ş	(1,436.88)	\$	10,352.66
2012 BOND P&I	\$	133,066.25	\$	19,026.56	\$	(117,731.25)	>	34,361.56
FUND 65 TOTAL	\$	5,834,837.14	\$	785,835.80	\$	(40,217.77)	\$	6,580,455.17

ROUTE 3 TIF'S								
CASH REGULAR	\$	658,069.73	Ş	76,810.44	\$	-	Ş	734,880.17
UMB BANK-SPEC AL	\$	276,581.47	\$	290.71	Ş	-	\$ \$ \$	276,872.18
UMB BANK - 2009C	\$	455,664.80	\$	976.21	\$	-	Ş	456,641.01
UMB BANK - RESER	;	287,000.00	Ś		\$	-	\$	287,000.00
UMB BANK - P&I 2	\$	35,200.32	\$ \$ \$	39.54	\$	(27,937.50)	Ş	7,302.36
UMB-SPECIAL ALLO	\$	-	Ś	-	Ś		Ś	-
UMB BANK RESERVI		_	Š		Ś	-	Ś	-
UMB BANK P&I	Ş	1.00	\$	-	Ś	_	\$ \$	1.00
UMB BOND GENER/		7,048.32	Ş	7.92	Š	-	Ş	7,048.32
ONID DOND GENERA	Υ	7,0 10.52	Υ	· · · -	· ·			
FUND 66 TOTAL	\$	1,719,565.64	\$	76,810.44	\$	-	\$	1,796,376.08
TIF NAMEOKI COMMON	S							
CASH REGULAR	\$	17,676.74	\$	10,381.29	\$	(10,381.29)	\$	17,676.74
TIF PORT DISTRICT								
CASH REGULAR	\$	122,189.03	\$	10,398.87	\$	(1,379.06)	\$	131,208.84
RTE D								
CASH REGULAR	\$	1,626,002.61	\$	-	\$	(575,949.45)	\$	1,050,053.16
CASH UMB	Ş	-	\$	-	Ş	-	\$	-
CASH UMB P&I	Ş	2.00	\$ \$	-	\$ \$ \$ \$	-	\$	2.00
CASH UMB RESERV	\$	-	\$	-	\$	-	\$	-
FUND 69 TOTAL	<u>S</u>	1,626,004.61	<u></u>		\$	(575,949.45)		1,050,055.16
1011505101112	Ψ	1,010,00	*		•	(=:=,=:=;	•	, ,
SEWAGE TREATMENT P	LANT							
CASH REGULAR	Ş	3,492,259.68	Ş	395,536.33	Ş	(399,483.26)	\$	3,488,312.75
CONSTRUCTION FUI	\$	-	\$	-	\$	-	\$	-
BOND RESERVE ACC	\$	374,451.16	\$	162.95	\$	-	\$	374,614.11
FUND 70 TOTAL	\$	3,866,710.84	\$	395,536.33	\$	(399,483.26)	\$	3,862,763.91
SEWER SYSTEM FD							_	
CASH REGULAR	\$	1,285,980.31	\$	551,557.20	\$	(453,151.99)	Ş	1,384,385.52

RESPECTFULLY SUBMITTED:

GAIL VALLE, CITY TREASURER

Payroll Totals by Department 10/1/2018 - 10/15/2018

Dept	Gross Pay			FICA	 Medicare	 IMRF	Total		
Mayor	\$	15,999.97	\$	971.07	\$ 227.10	\$ 1,362.88	\$	18,561.02	
Clerk	\$	8,123.77	\$	469.73	\$ 109.86	\$ 883.87	\$	9,587.23	
Legislative	\$	2,633.30	\$	163.30	\$ 38.20	\$ 114.60	\$	2,949.40	
Treasurer	\$	8,102.79	\$	491.53	\$ 114.95	\$ 598.25	\$	9,307.52	
Comptroller	\$	5,221.62	\$	311.35	\$ 72.81	\$ 568.12	\$	6,173.90	
iT	\$	6,305.00	\$	380.06	\$ 88.88	\$ 685.99	\$	7,459.93	
Police	\$	261,518.40	\$	1,658.43	\$ 3,780.40	\$ 2,794.34	\$	269,751.57	
Fire	\$	210,000.67	\$	136.69	\$ 2,871.26	\$ 239.87	\$	213,248.49	
Risk Management	\$	3,994.99	\$	243.81	\$ 57.02	\$ 434.65	\$	4,730.47	
Building & Zoning	\$	22,437.59	\$	1,339.51	\$ 313.30	\$ 2,441.19	\$	26,531.59	
Public Works	\$	77,049.77	\$	4,777.06	\$ 1,117.18	\$ 8,383.01	\$	91,327.02	
Cinema	\$	5,224.67	\$	323.91	\$ 75.77	\$ 335.16	\$	5,959.51	
WWTP	\$	87,269.34	\$	5,239.61	\$ 1,225.42	\$ 9,494.89	\$	103,229.26	
Industrial Pretreatment	\$	2,878.74	\$	174.61	\$ 40.84	\$ 313.21	\$	3,407.40	
Totals	\$	716,760.62	\$	16,680.67	\$ 10,132.99	\$ 28,650.03	\$	772,224.31	